

# CITY INFORMATION: City Council Members

**NOVEMBER 2005** 

**MAYOR** 

Kelvyn H. Cullimore, Jr. kcullimore@cottonwoodheights.utah.gov

DIST# 1 - Gordon M. Thomas gthomas@cottonwoodheights.utah.gov

DIST# 2 - J. Scott Bracken sbracken@cottonwoodheights.utah.gov

DIST# 3 - Don J. Antczak dantczak@cottonwoodheights.utah.gov

DIST# 4 - Bruce T. Jones bjones@cottonwoodheights.utah.gov/

CITY MANAGER —
Liane Stillman
lstillman@cottonwoodheights.utah.gov

#### **CITY OFFICES:**

1265 E. Fort Union Blvd. #250, Cottonwood Heights, UT 84047

P.O. Box 71024 Cottonwood Heights, UT 84171

phone (801) 545-4154 fax (801) 545-4150

#### **CALL DIRECT:**

City Manager	545-4160
Development Director	545-4165
Planner	545-4166
Recorder	545-4162
Treasurer	545-4175
Finance Director	545-4177
Zoning Administrator	545-4169
Customer Service	545-4154

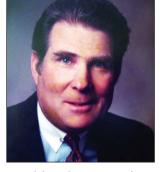
To hear the agenda for the next city council meeting call: 545-4155

For the planning commission agenda call 545-4156

For details about the agendas, check our web site: www.cottonwoodheights.utah.gov

#### **NUMBERS TO KNOW:**

Emergency:	911
Sheriff Dispatch:	743-7000
Fire Authority:	743-7200
<b>Animal Control:</b>	269-7499
Justice Court:	468-3430



**REVIEWING OUR CITIES BIRTH & GROWTH**offices or met the staff. I would and possibly help preserve the op-

WOW! As my f o u r year old

granddaughter says when something spectacular happens.

My thoughts and feelings exactly as I look back to November 2, 2004 when our Mayor and Council members were selected and given the challenge to create our new city, Cottonwood Heights.

I would like to review with you what has transpired this last year.

With the energetic and capable leadership of Mayor Cullimore, the cohesive cooperation of Councilmen Thomas, Bracken, Antczak, and Jones, a dedicated, tireless staff and the overwhelming support of the citizens, we have been successful in:

- Legally and officially becoming a city January 14, 2005 and enjoying a wonderful inauguration celebration totally orchestrated and produced by citizen volunteers.
- Appointing and hiring staff lead by our knowledgeable and efficient City Manager, Liane Stillman, and established new city offices staying within our conservative budget. If any have not seen the

offices or met the staff, I would strongly encourage all to do so. An outstanding open house was conducted by a citizen volunteer committee in conjunction with the opening of our new offices.

- Established Ordinances and Laws for our new city.
- Negotiated excellent law enforcement, fire protection, judicial court services, animal services and public works contracts, all within a conservative budget.

Hopefully you have noticed the increased presence of law enforcement, fire protection, and road improvements of long neglected projects in our community. We are aware there are many projects to be addressed and we are prioritizing them based on available funding.

- We have adopted a General Plan. Many participated in submitting ideas and desires for the future development of our community. This Plan, along with governing ordinances, is available for all to review at the city offices.
- Funding from the County has been successfully negotiated, due to the unrelenting persistence of our Mayor. This will help us meet our contract financial obligations

and possibly help preserve the open space of the two closed schools.

- Our Butlerville Days celebration was a tremendous success an event that will continue to be a great tradition in the future. It, too, was a successful citizen volunteer effort. you won't want to miss this event next year.
- We just completed our first animal festival "Bark in the Park" at Bywater Park and despite the weather we had a good turnout. Licensing, micro-chipping and neutering services were available along with contests, demonstrations and vendors catering to the pet community.
- Finally our web site is up and running, thanks to the effort and expertise of Councilman Bracken. This now gives city residents immediate information on what is happening in the City and who to contact for problems you may be experiencing...

Needless to say it has been a busy, exciting and satisfying twelve months in serving our new City Between the Canyons.

Dow J. Antczak

Council Member

District 3



Catherine Garrett has been our Valley Journal liaison since our incorporation. Due to changes in her schedule, Catherine is now covering Holladay. Thanks Catherine, for being so easy to work with and so thorough in your coverage of our city. A warm welcome Maiken Christenson our new reporter.



## COMMUNITY CONTEST

"Light the Nights In Cottonwood Heights"

Home Christmas decorating contest \*Prizes Awarded in each district **Details in December** 

Valley Journal

To better serve

**HOURS** 

our citizens, the city offices now have the following extended hours.

8-6 Mon-Thurs8-5 on Fridays

### **PET NEWS**

Bark in the Park was a terrific event for people and pets. We had vendors offering all kinds of pet products, including pet photography, cremations, hospitals, natural pet food, and non-profit animal organizations, demonstrations and contests.

We had many services available; we were able to license, spay/ neuter, vaccinate, and microchip 60 pets before the rain came down. Consistent with the theme, it rained cats and dogs. "This was a very fun committee to serve on." said Committee Chair Donna Rudzig. "Next time we will recruit a volunteer over Weather Conditions, however."

Warm appreciation is expressed to committee members Kathy Burton, Stephanie Tobey, Susan Stringer, Councilman Scott Bracken, Cottonwood Heights Parks & Recreation, Sean Bentley and fellow scouts, Sheriff Deputies, No More Homeless Pets, and energetic chair Donna Rudzig.

One of the objectives of the day was to pass out to citizens some proposed changes to Title 8, (Animals) of the city code of ordinances. The topics under consideration are:



- Deleting permits for feral cat colonies
- Require grooming parlors to verify current rabies vaccinations
- Delete requirement to inspect housing for ferrets
- Consider licensing of cats
- Require any animals which are impounded to be micro chipped when redeemed.
- Add Notice of Violation and Stipulation as incentive to comply with animal ordinance.
- Added measures to restrict using animals for fighting
- Require a permit for domestic fowl and livestock
- Authorization for pet care, or pet redemption if the owner is

You can read the proposed changes on our web page www. cottonwoodheights.utah.gov

Public Input will be taken at the City Council meeting Tuesday, Nov. 8, 7:00 pm, 1265 E. Ft. Union, Suite 250.

## FALL LEAF BAG PROGRAM

Free rolls of leaf bags are available for fall cleanup at the city offices, firestation #10 (Ft. Union) and firestation 16 (Wasatch Blvd.).

You may drop the filled bags off at Bywater Park 3300

East 7420 South. Please do not drop off anything but green waste, as it will be mulched and recycled. Last pickup is November 30.

# City Council Meetings BUSINESS

November 8, 2005 – 7pm November 22, 2005 – 7pm

#### **WORK SESSION**

November 1, 2005 – 6pm November 15, 2005 – 6pm

### **NO Council Meeting**

November 29, 2005

# Boy Scout Service Project!!

Open the leaf bags and feed them into the composter Nov. 12, 2005 9am-12pm Bring gloves and wear old warm clothing LUNCH IS PROVIDED Where: SL Valley Landfill 6030 West California Avenue (1400 South) Info: 974-6902

#### NOTICE

#### Short Term Rental Ordinance

In the **Nov. 8th** meeting, the City Council will consider the recommendation of the Planning Commission to amend the city's ordinance permitting and defining short term rentals.

To read the proposed amendment please visit the city website – www.cottonwoodheights.utah.gov/

### IMPORTANT CAPITAL FACILITIES PLANS READY FOR PUBLIC REVIEW

A Transportation Capital Facilities Plan is a study of the city's infrastructure. The plan includes an inventory of the condition of all bridges, street lights, sidewalks, gutters, traffic signals and roadways. It studies our street capacities, traffic calming requirements, truck and transit routes and condition of every road in the city. In addition, a separate storm water plan prepared by our City Engineer which analyzes the drainage capacity, demand and maintenance plan has also been prepared.

A Capital Facilities Plan is the first step in prioritizing how the city will maintain its infrastructure, as well as plan for future growth. After the plans are adopted, a budget will follow, which will include the priorities for each budget cycle.

The plan will be presented on November 1 by the two engineering firms, JUB (Transportation) and Gilson (Stormwater). A public hearing for the Transportation Capital Facilities Plan and Storm Water Capital Facilities Plan will be held on December 13, at 7:00 in the council chambers. The proposed plans will be available on the web page or at the city office after November 22nd.

## **CALLING ALL VOLUNTEERS!!!**

We need you! We need your vision, your energy, and your time.

Committees now forming:

EMERGENCY PREPAREDNESS

CULTURAL ARTS

HISTORIC

COMMUNITY EVENTS

Fill out the volunteer form on the city web page, or call the city office: 545-4154 or Chad Booth 403-3666